

Hilltop Point Community Development District

Board of Supervisors:

Tatiana Pagan, Chairman
Aaron Spinks, Vice Chairman
John Blakley, Assistant Secretary
Lee Thompson, Assistant Secretary
Jared Rossi, Assistant Secretary

Staff:

Bryan Radcliff, District Manager
Erin McCormick, District Counsel
Tonja Stewart, District Engineer

Regular Meeting Agenda Monday, November 17, 2025 – 10:15 a.m.

The Regular Meeting of Hilltop Point Community Development District will be held at **The Springhill Suites by Marriott Tampa Suncoast Parkway** located at **16615 Crosspointe Run, Land O' Lakes, FL 34638**.

Microsoft Teams Meeting: [Join the meeting now](#)

Meeting ID: 288 118 779 426 2 **Call in (audio only):** +1 (646) 838-1601

Passcode: 46EC3xs7 **Phone Conference ID:** 258 297 363#

- 1. Call to Order/Roll Call**
- 2. Public Comment Period**
- 3. Accountant Summary**
- 4. Business Items**
 - A. Consideration of Resolution 2026-01; FY2025 Budget Amendment**
 - 1. Hilltop Point Amendment Report**
 - B. Ratification of Hilltop Point License Agreement**
 - C. Consideration of Annual Pressure Washing**
 - 1. Inframark Annual Pressure Washing Proposal**
 - D. Ratification of 10/06/25 Hilltop Point Emergency Meeting**
 - E. Discussion of New Website Company**
 - 1. SchoolStatus Website Proposal**
 - F. Consideration of HB7013 - Special Districts Performance Measures and Standards**
 - G. Discussion of DE Services**
 - H. Discussion of DC Services**

District Office:

Pan Am Circle, Suite 300
Tampa, FL 33607
(813) 873-7300

Meeting Location:

In person: 16615 Crosspointe Run, Land O' Lakes, FL
Participate remotely: Microsoft Teams [Join the meeting now](#)
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1. Erin McCormick - District Counsel's Resignation

5. Consent Agenda Items

A. Approval of Meeting Minutes

1. October 6, 2025 Emergency Meeting Minutes

B. Acceptance of Financials

1. September 2025

C. Acceptance of the Check Registers

1. September 2025

D. Consideration of Operations and Maintenance Invoices

1. September 2025

6. Staff Reports

A. District Counsel

B. District Engineer

C. District Manager

D. District Field Inspector

1. November Field Inspection Report

7. Other Business, Updates, and Supervisor Comments

8. Adjournment